

**AGENDA**  
**University Planning and Policy Council**  
1:45PM, April 18, 2018  
UNH 306

1. Approval of the Minutes from March 21, 2018
2. Provost's Report
3. Vice President for Finance and Administration's Report
4. Chair's Report
5. Sub-Committee Reports:
  - a. Facilities
  - b. Resource Analysis and Planning
6. Old Business:
  - a. Proposals to establish Public Health BS: Response to Council Questions (two documents);
  - b. Revised Proposal for Department of Environmental and Sustainable Engineering (11 documents);
7. New Business:
  - a. Council Endorsement of Two Contingent Concerns Proposals Regarding Part-Time Faculty:
    - i. Career Pathway for Part-Time Faculty (one document);
    - ii. Guidelines for the Appointment of Part-Time Faculty: (one document).