

Curriculum Vitae
Patrick Nold

Work address:

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Education and Degrees:

Doctor of Philosophy in Modern History (Oxford University, 1999)

Bachelor of Arts (University of Michigan, 1993)

Employment:

2009 -	Associate Professor of History, University at Albany
2006 - 2009	Assistant Professor of History, University at Albany
2003-4	Visiting Assistant Professor of History, University of Michigan

Scholarships and Awards:

2008-9	Deborah Loeb Brice Fellowship, Villa I Tatti – the Harvard Center for Italian Renaissance Studies, Florence, Italy
2004-6	Alexander von Humboldt Post-Doctoral Fellowship for American Scientists and Scholars at the Grabmann Institut and the Monumenta Germaniae Historica, Munich
2002-3	Andrew W. Mellon Post-Doctoral Fellowship, PIMS Toronto
2000-2	Fulford Junior Research Fellowship at St. Anne's College, University of Oxford
Summer 2001	"Residential Award" at the British School in Rome
1995-7	Oriel College Graduate Scholarship
1993-5	Michigan-Oxford Exchange Scholarship

1993

Phi Beta Kappa, University of Michigan

Publications:

a) Books

Marriage advice for a pope: John XXII and the Power to Dissolve (Medieval Law and its Practice, 3; Leiden, 2009).

Pope John XXII and his Franciscan Cardinal: Bertrand de la Tour and the Apostolic Poverty Controversy (Oxford, 2003; reprint, 2007)

b) Editions

“Index of Incipits: Latin Works”, in A. G. Watson and I. Cunningham (eds.) *Medieval Manuscripts in British Libraries V* (Oxford, 2002), 277-443

c) Articles

“How influential was John of Naples, OP at the Papal Court in Avignon”, in *Philosophy and Theology in the Studia of the Religious Orders and at the Papal Court*, ed. W. J. Courtenay and K. Emery Jr. (Turnhout, 2012)

“Jean XXII et Bertrand de la Tour: anatomie d’une relation”, in *Jean XXII et le Midi* (Cahiers de Fanjeaux, 45; Toulouse, 2012).

“John XXII, the Franciscans, and the Rule”, in *The Cambridge Companion to St. Francis* (Cambridge, 2011).

“Two views of John XXII as a heretical pope”, in M. Cusato and G. Geltner (eds.), *Defenders and Critics of Franciscan Life: Essays in Honor of John V. Fleming* (Leiden, 2009), 139-158.

“Pope John XXII’s annotations on the Franciscan Rule: Content and Contexts”, *Franciscan Studies* (2007), 295-324.

“Thomas of Braunceston O.M./O.P.”, in M. Schlosser and T. Prügl, *Kirchenbild und Spiritualität: Dominikanische Beiträge zur Ekklesiologie und zum kirchlichen Leben im Mittelalter: Festschrift für Professor Ulrich Horst zum 75. Geburtstag* (Paderborn: Verlag Ferdinand Schöningh, 2007), 179-95.

“Bertrand de la Tour O.Min.: manuscript list and sermon supplement”, *Archivum Franciscanum Historicum*, 95 (2002), 3-51

“Bertrand de la Tour O.Min.: life and works”, *Archivum Franciscanum Historicum*, 94 (2001), 275-323

d) Notes

“Olivi in Berkeley?”, *Oliviana*, 2 (2006) at www.oliviana.org

“A neglected copy of a decretal harmony”, *Antonianum*, 77 (2002), 585-9

“BL Royal 7.B.1. Reconsidered: A Franciscan Sermon Cycle”, *Carmelus*, 45 (1998), 155-62

e) Book Reviews

Die ältesten Viten Papst Cölestins V. (Peters vom Morrone), ed. Peter Herde (Hannover 2008) in *Catholic Historical Review* 97 (2011), 780.

Angelo Clareno Francescano (Spoleto, 2007) in *Catholic Historical Review* 97 (2011), 355-6.

Demacopoulos, G. *Five Models of Spiritual Direction in the Early Church* (Notre Dame, 2006), *Heythrop Journal*, 51 (2010), 286-7

La vie culturelle, intellectuelle et scientifique á la cour des papes d'Avignon, ed. J. Hamesse (Brepols, 2006) in *Deutsches Archiv für Erforschung des Mittelalters* 65 (2009), 318-9.

Petri Iohannis Olivi Quaestiones de Novissimis ex summa super IV Sententiarum, ed. P. Maranesi (Collectio Oliviana, 8; Grottaferrata, 2004) in *Deutsches Archiv für Erforschung des Mittelalters*, 63 (2007), 245-6.

Drossbach, G. *Christliche caritas als Rechtsinstitut. Hospital und Orden von Santo Spirito in Sassia (1198-1398)* (Paderborn, 2005) in *Heythrop Journal* 48 (May, 2007), 476-7

The Letters of Adam Marsh, ed. H. Lawrence (Oxford, 2006) in *Medium Aevum*, 76 (2007), 163

Angelo Clareno: Chronicle of the Seven Tribulations, trans. D. Burr and E. R. Daniel (St. Bonaventure NY, 2004) in *Journal of Ecclesiastical History* (January, 2007), 135-6

Boureau, A. *Le pape et les sorciers: Une consultation de Jean XXII sur la magie en 1320 (Manuscrit B. A. V. Borghese 348)* in *Deutsches Archiv für Erforschung des Mittelalters*, 62 (2006), 285-6

Madigan, K. *Olivi and the Interpretation of Matthew in the High Middle Ages* (South Bend, 2003), in *Heythrop Journal* (April, 2006), 314-5

Makowski, E. "A Pernicious Sort of Woman": *Quasi-religious women and canon lawyers in the latter middle ages* (Washington, D.C., 2005), in *Ecclesiastical Law Journal* (January, 2006), 369-71

Praedicatores, Inquisitores I: The Dominicans and the Medieval Inquisition. Acts of the First International Seminar on the Dominicans and the Inquisition, ed. Wolfram Hoyer (Rome, 2004), in *Journal of Ecclesiastical History* (January, 2006), 133

Haveley, N. *Dante and the Franciscans: Poverty and the Papacy in the "Commedia"* (Cambridge, 2004), in *Heythrop Journal* (October, 2005), 568-9

Jordan, W. C. *Unceasing Strife, Unending Fear: Jacques de Thérines and the Freedom of the Church in the Age of the Last Capetians* (Princeton, 2005), in *H-France Review* Vol. 5 (July 2005), No. XX - <http://www.h-france.net/vol5reviews/nold.html>

Leff, G., *Heresy, Philosophy and Religion in the Medieval West* (Aldershot, 2002), in *English Historical Review* (September, 2003), 1017

Farmer, S., *Surviving Poverty in Medieval Paris: Gender, Ideology, and the Daily Lives of the Poor* (Ithaca, 2002), in *English Historical Review* (April, 2003), 476-7

Burr, D., *The Spiritual Franciscans: From Protest to Persecution in the Century after Saint Francis* (State College, 2001), in *Cithara* (2002), 46-8

Bynum, C. W., *Metamorphosis and Identity* (New York, 2001), in *English Historical Review* (June 2002), 680-1

Linehan, P. and Nelson, J. (eds.), *The Medieval World* (London, 2001), in *History Today* (May 2002), 68.

Friedlander, A., *The Hammer of the Inquisitors: Brother Bernard Délicieux and the Struggle Against the Inquisition in Fourteenth-Century France* (Leiden, 2000), in *English Historical Review* (February, 2002), 157-8

Hamasse, J. (ed.), *Medieval sermons and society: cloister, city, university* (Louvain, 1998), in *Journal of Ecclesiastical History* (January, 2001), 125-6

Wickham, C., *Community and Clientele in Twelfth-century Tuscany* (Oxford, 1998), in *Medium Aevum* (2001), 165

Da Campagnola, S., *Francesco e francescanesimo nella società dei secoli XIII-XIV*, (Assisi, 1999), in *English Historical Review* (November, 2000), 1277

Blythe, J. (trans.), *On the Government of Rulers. De Regimine Principum. Ptolemy of Lucca* (Philadelphia, 1997), in *English Historical Review* (June, 1999), 690-1

f) summary notices

Blumenthal, U., *Papal reform and canon law in the 11th and 12th Centuries* (Aldershot, 1998), in *Medium Aevum*, 70 (2001), 186

Thomson, R., *England and the 12th Century Renaissance* (Aldershot, 1998), in *Medium Aevum*, 70 (2001), 187