



Hierosolyma nec Ennochia in potestate sua remanere. Deu pudor: deu dolor: fons et origo nre salutis  
 Templi illud Salomonis fama clamat: in quo domus totius edificauit: Dehinc in qua nra est. Col  
 in qua crucifixus. Ipso crucis possidet munus. Sepulchrum dicit gloriosum in quo propter nos obicit  
 in deo: faciem in petra habet. Et nisi uelut ipsum inuisere no possunt. En ipam dei uictis ciuitas  
 nra: nre redemptio: qua te si miraculis illustrant et proprio sanguine redimunt: In ipse resurrex  
 et fides apparuit: ad hoc omnes facillitas potest. Et ea uerba sic federate genti impio parent.

Manganis innocenti se grauer impauer: uolens deus generationem huius populi deperire: et  
 septuaginta annorum captiuitatem eundem populum in regno caldeorum flammis sustinere. Hac ratione et  
 completo anno: nouus populus a memoratis peccatis immunus ad renouationem hierosolym  
 perueniret.

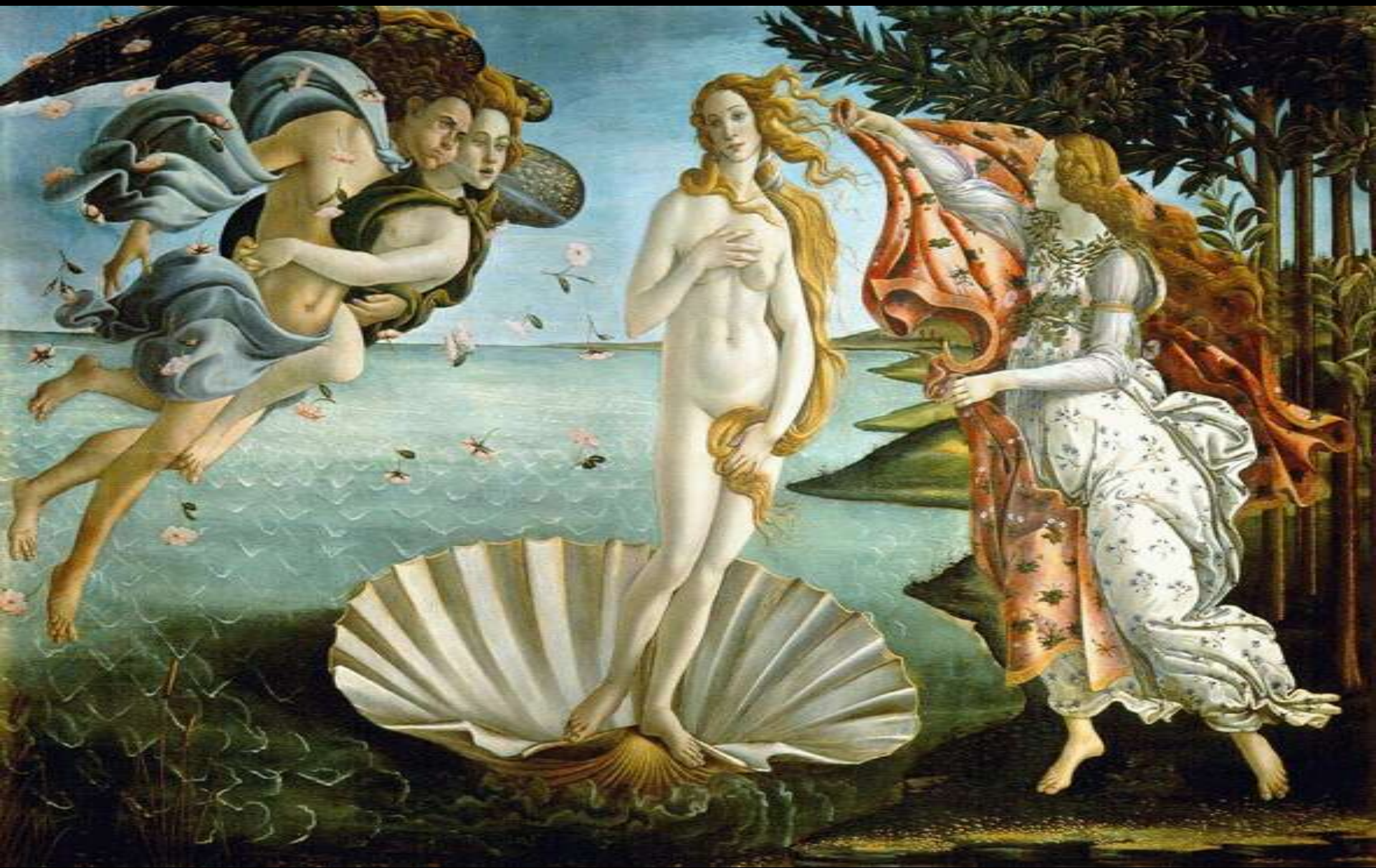
DESTRUCTIO: IHEROSOLINE







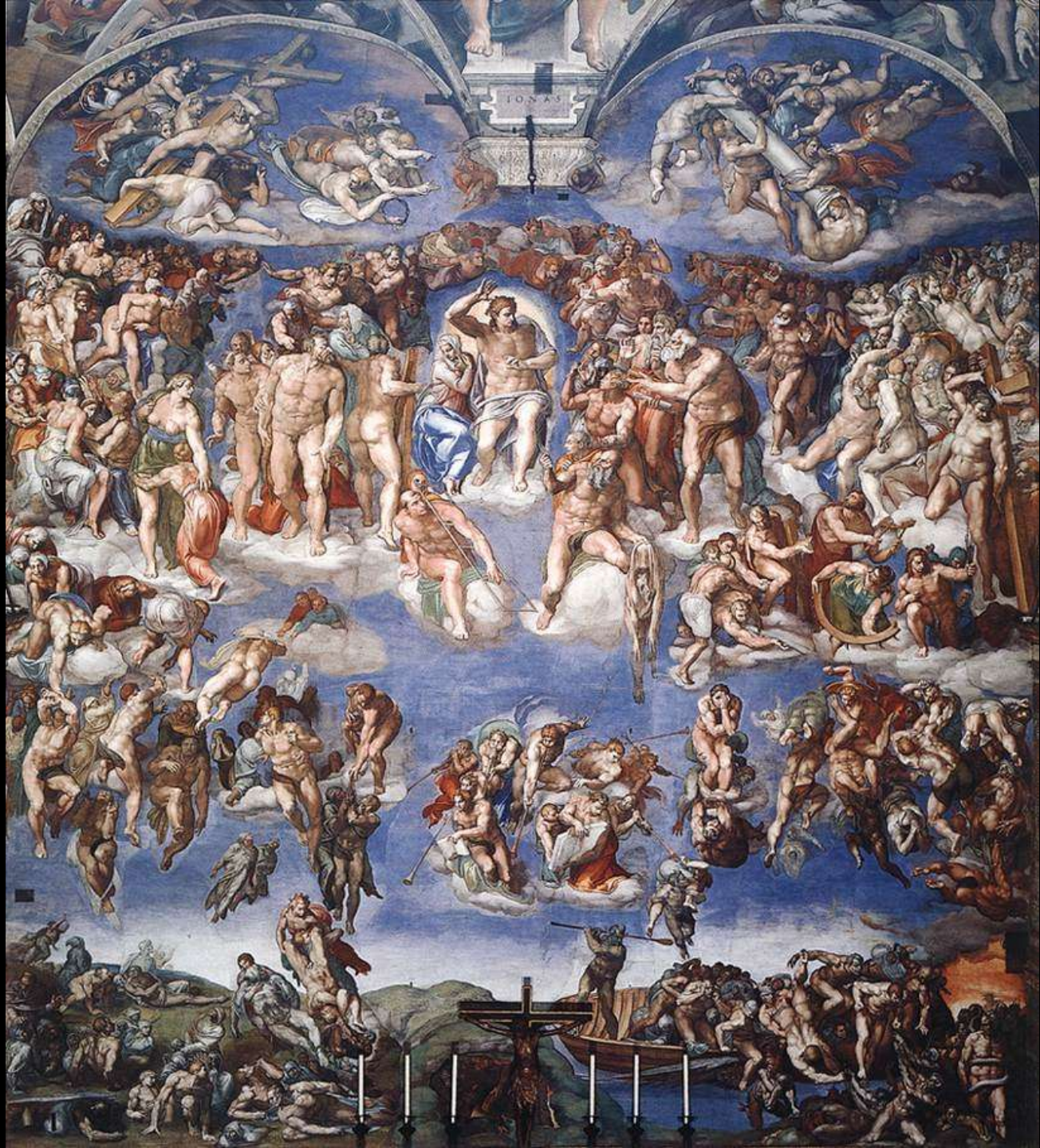






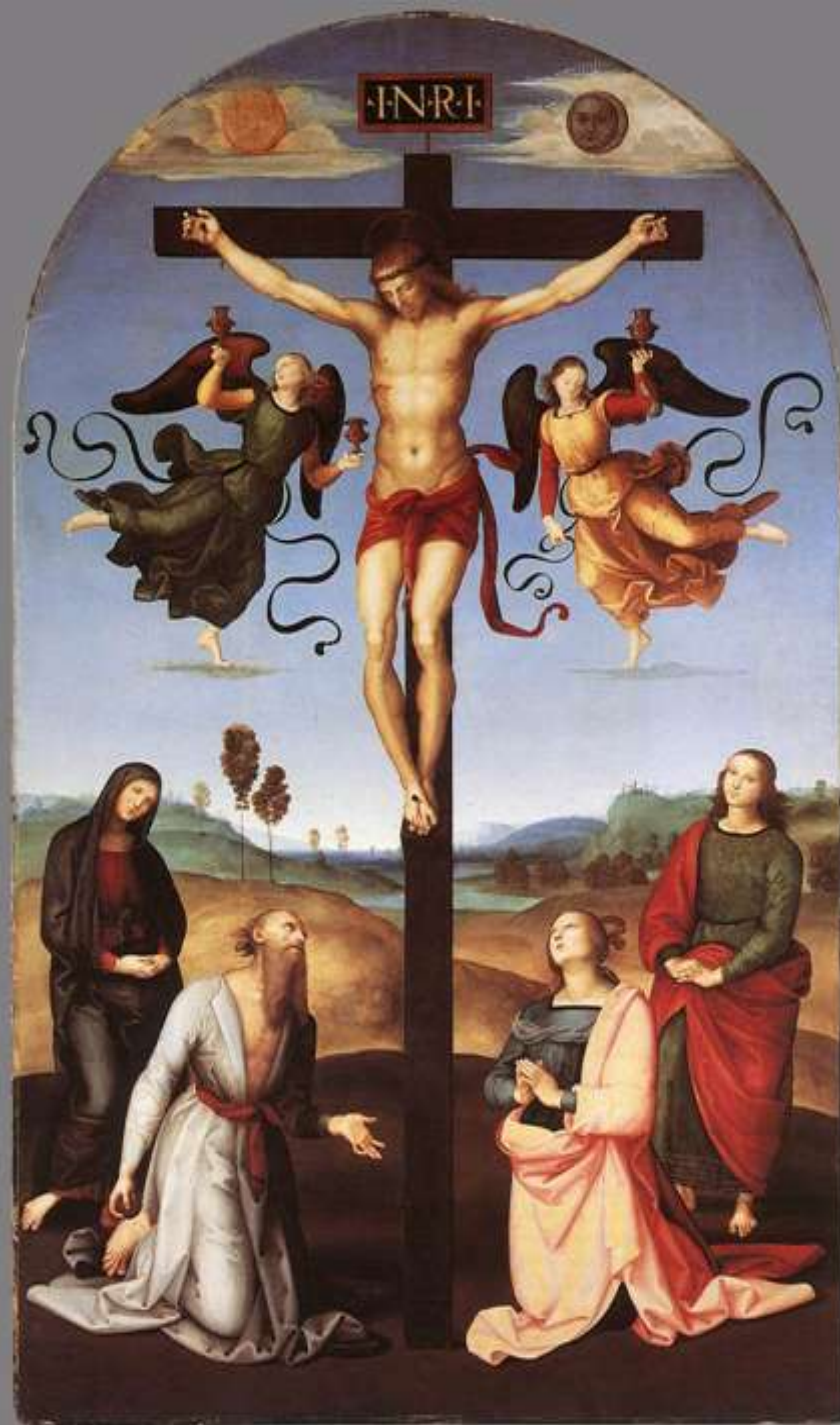


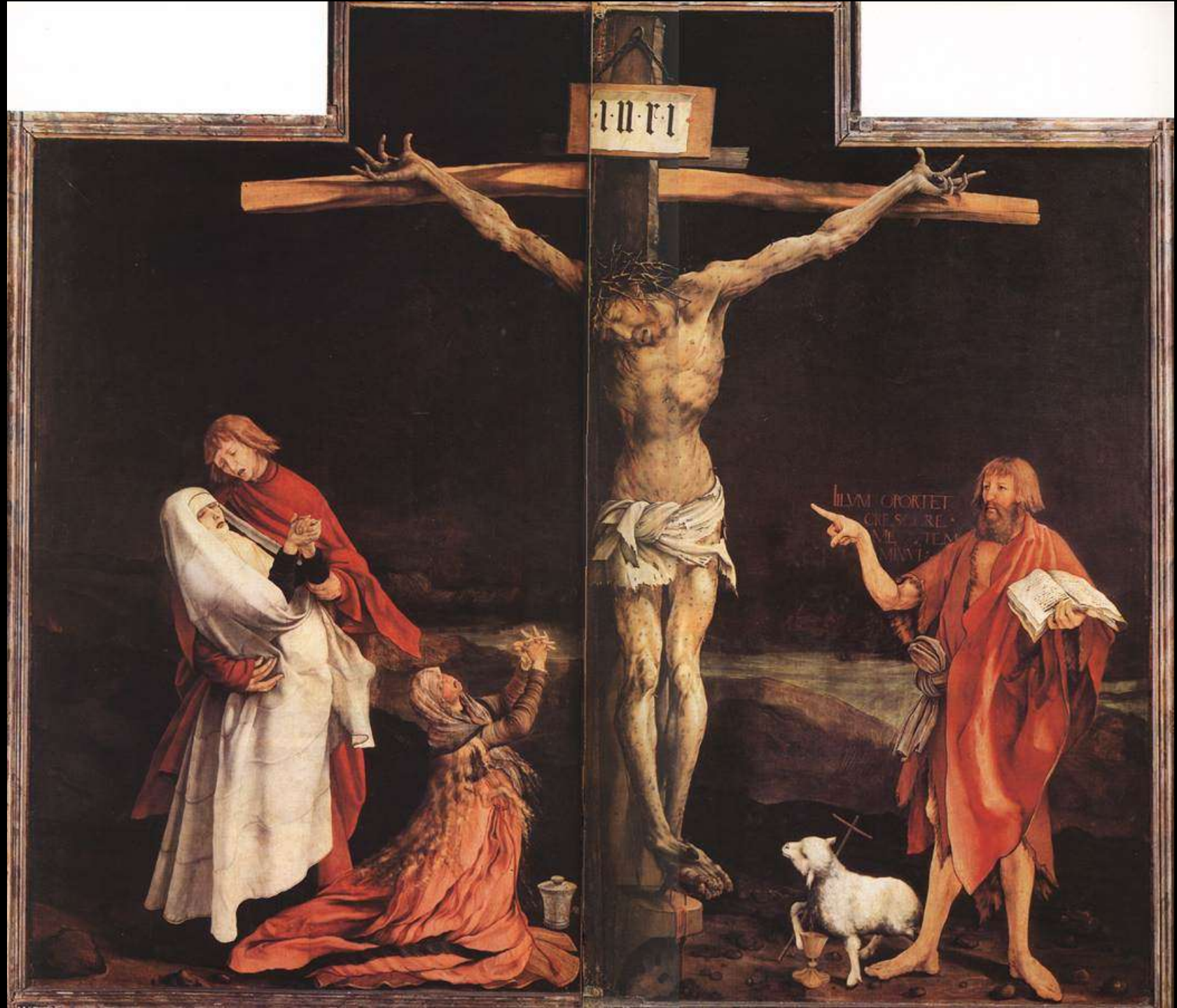






























W.A.F. 230 Albrecht Dürer 1471-1528 Oswald Krel



























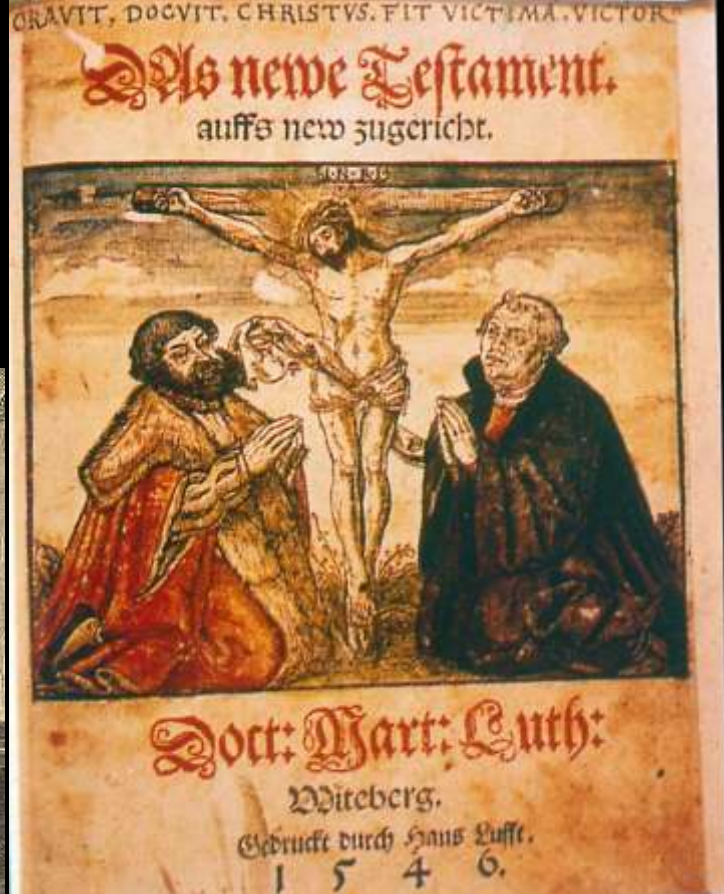




















*Wider geandit.*  
TOMAS MNCER PREDIGER ZV ALSTET IN DVRINGEN.

CCV BVT ANNO AETATIS XVII  
1531



HA



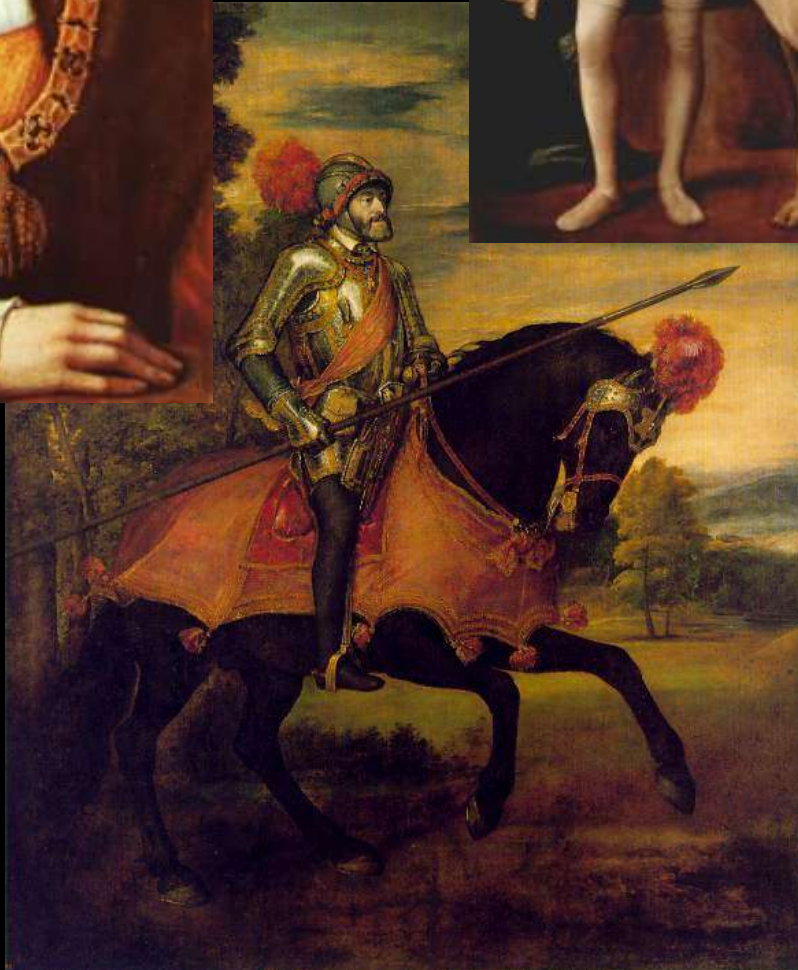
• ANNO • ETATIS •

• SVE • XLIX •













ANNA BOLINA VXOR-

HENRI OCTA









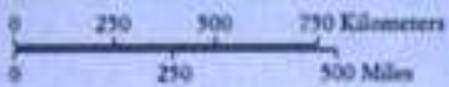
ETATIS

SVA 21

KATHARINE PARRE

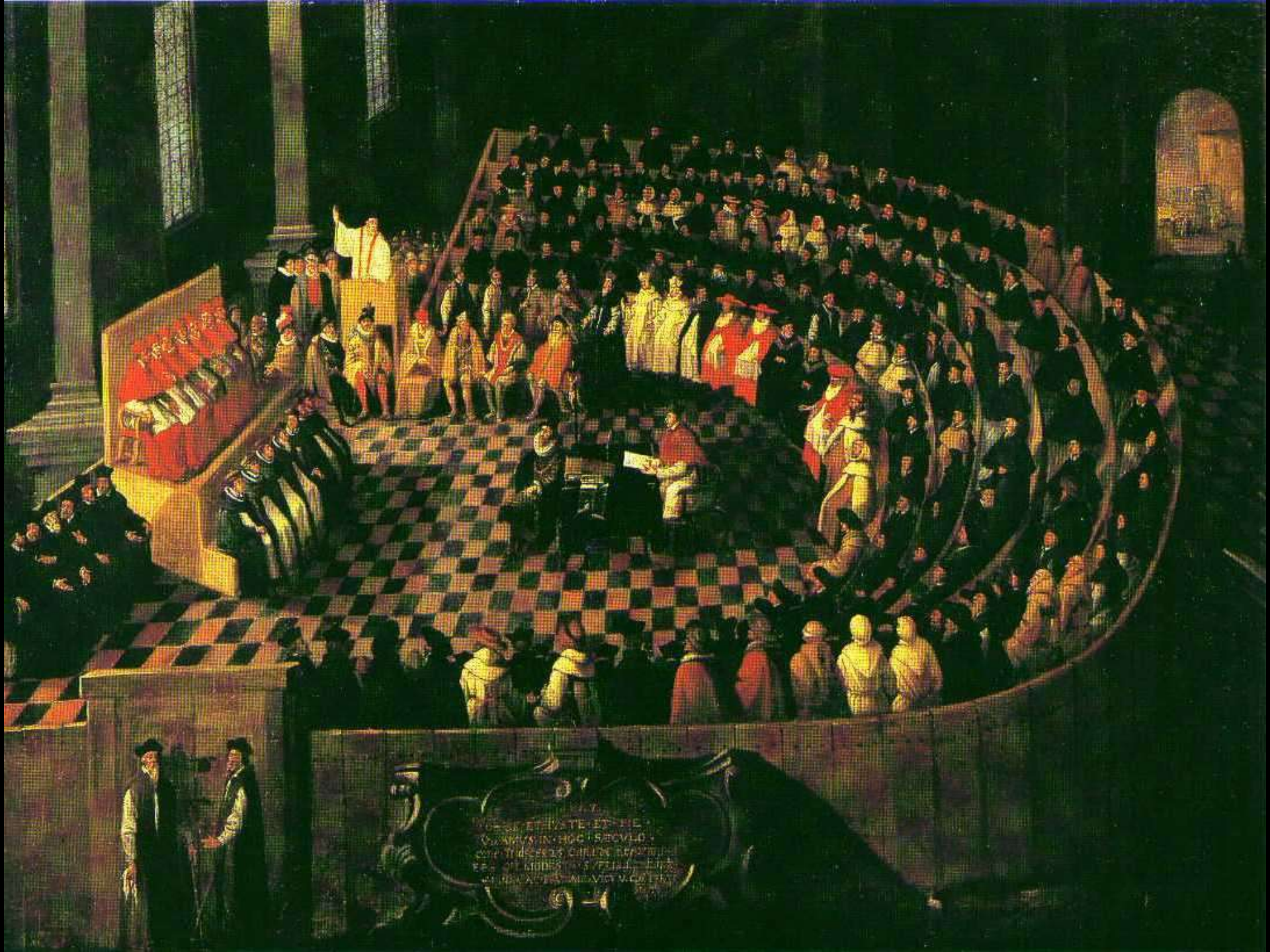






+ Radical sects	Calvinist	Lutheran-influenced
— Boundary of the Holy Roman Empire	Calvinist-influenced	Orthodox
Anglican	Lutheran	Roman Catholic





IN HOC THEATRO ET ME  
CUM IN HOC SECVLO  
VIVITIS QVIBVS QVIBVS  
VIVITIS QVIBVS QVIBVS  
VIVITIS QVIBVS QVIBVS





























A. 1533  
STANIS ROBERTI REGIS  
ET MARIE DEI GRACIA REGINE  
ET REGINE ANGLIE NORMANIE ET C.  
C. P. PAULI DEFENSORIS ACORUM  
MAGNIFICENTIA REACQVIRITUR ET C.  
COURTESY  
OF THE  
NATIONAL  
TRUST









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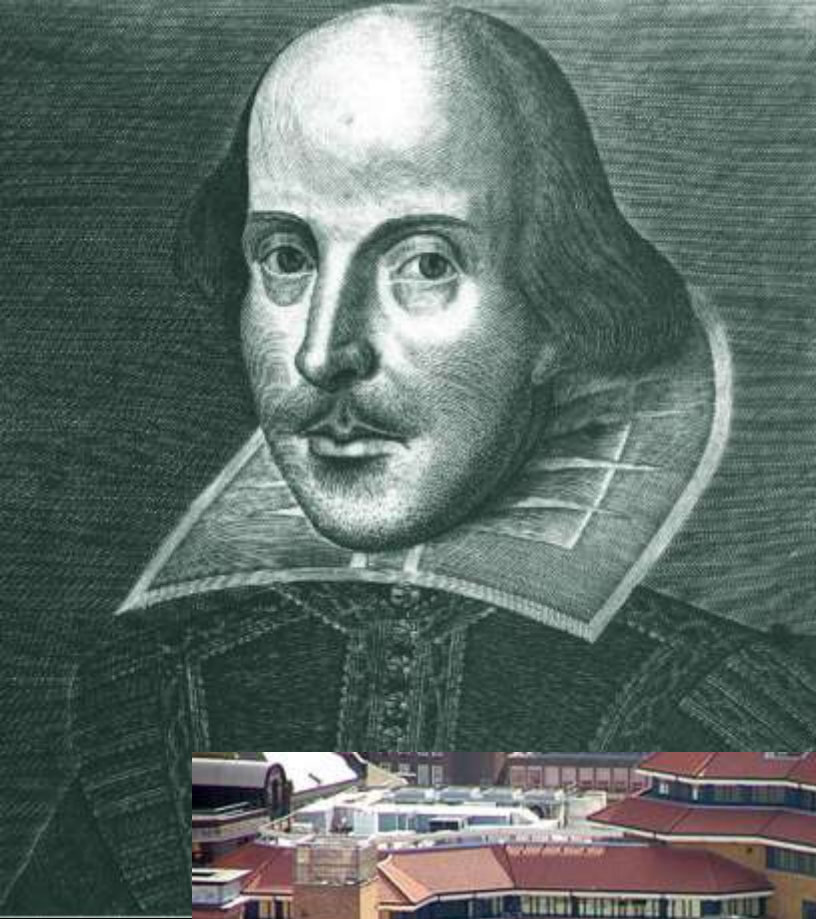


E R



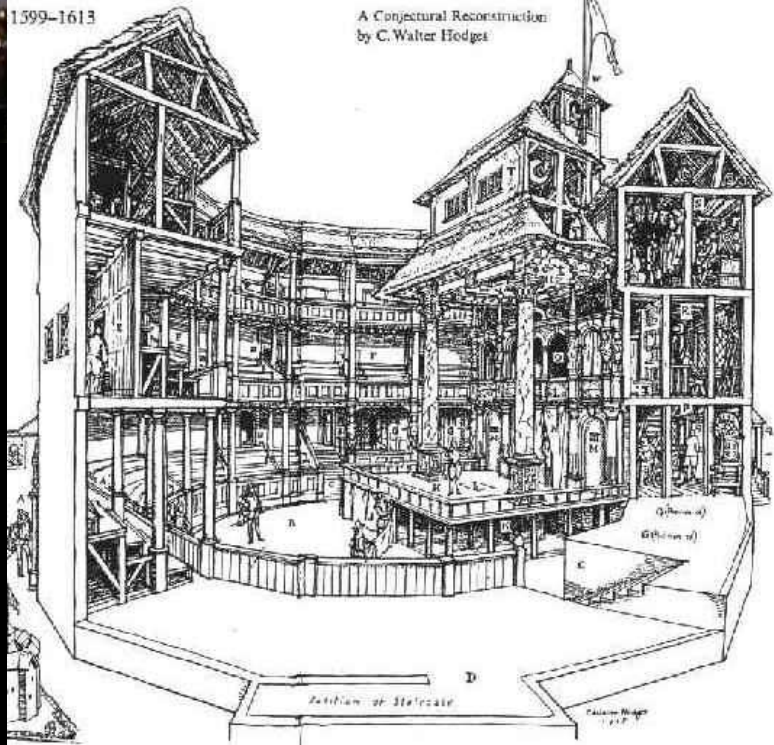






1599-1613

A Conjectural Reconstruction  
by C. Walter Hodges













A  
DISCOURSE  
Concerning the  
IDOLATRY  
Practised in the  
CHURCH  
OF  
ROME,  
*J. AND Wickham*

The hazard of Salvation in the  
Communion of it: in answer to some  
Papers of a Revolted Protestant.

WHEREIN

A particular Account is given of the  
Fanaticisms and Divisions of that Church.

The Third Edition corrected.

By *Edward Stillingfleet, D.D.*  
Chaplain in Ordinary to His Majesty.

London, Printed by Robert White for Henry Marlow at the  
Sign of the Phoenix in St. Pauls Church-yard, and at  
the White-Hart in Westminster-Hall. 1673.





















































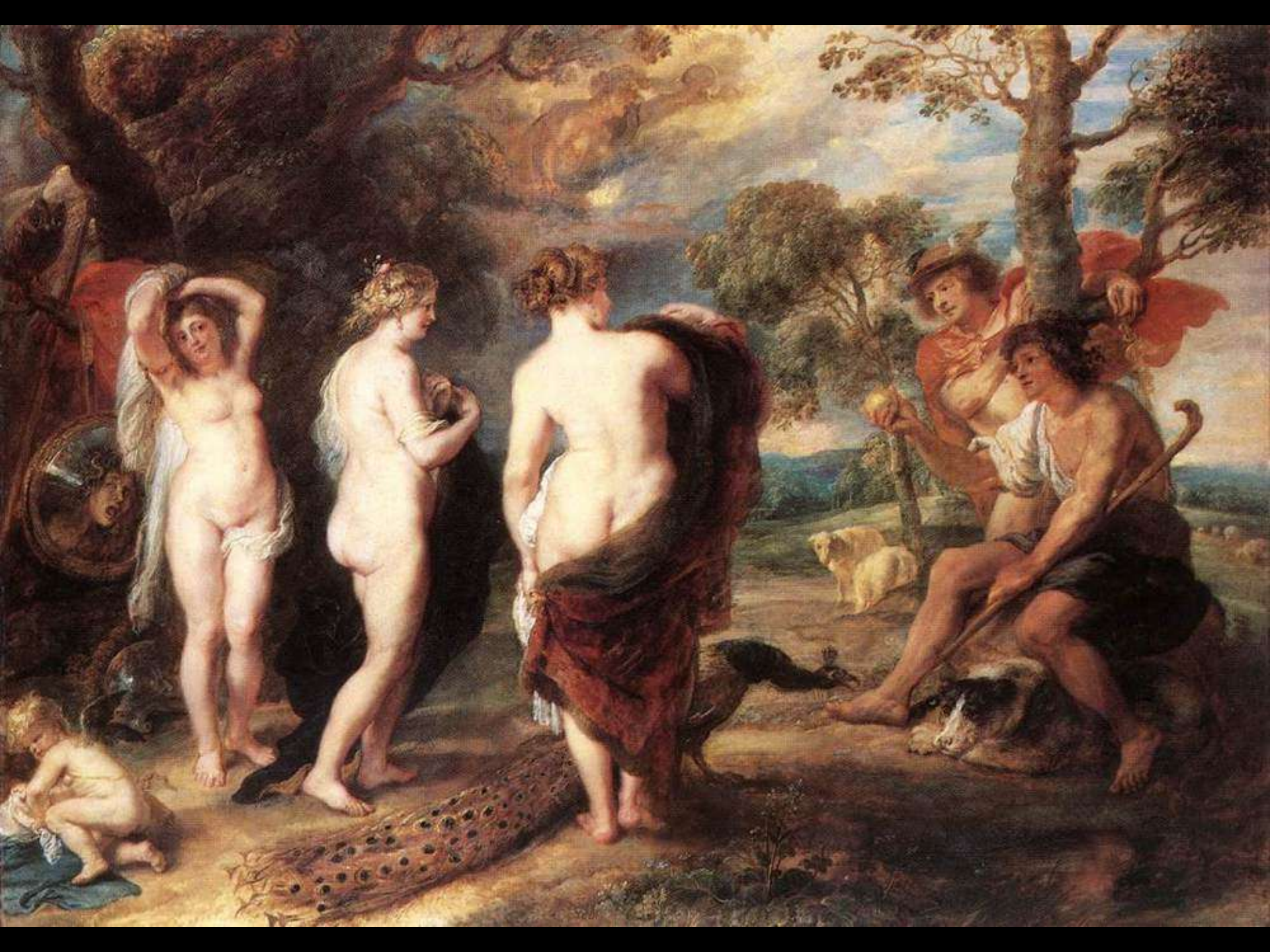




































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