a decent living. Yes, I think there should 325 be improvement there.

Q I think you have articulated the hopes we all have. I still am not quite happy. We heard yesterday from Mr. Matthews about the fact that he tried to get high school equivalency at Attica and he, in fact, never was assigned to the school and, therefore, he has not thus far been able to accomplish it. This is what was said from your seat—that seat, I mean.

The curiosity to me is, and I am really trying to seek information--

A I am seeking to give it to you.

Q (continuing) --is there someone or should there be or is this one of the problems and certainly the inmates indicate that they are not happy with the rehabilitation they get, is there a need for someone who is, in fact, responsible to tell us why someone who sought high school equivalency did or did not get an opportunity to achieve it?

When everybody is responsible, in the business I was involved in, that generally meant that nobody was.

- A Do you want me to try to answer this one?
- Q It's kind of a dirty question. I need an answer.
 - A I will do my best. We had at Attica a staff

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of teachers who I consider are attempting to do an outstanding job. We have had a man running the program who had been involved with education in the Department of Correction for many years. I think that if you look into this closer, actually, if possible, either go to the institution or ask somebody there to explain it, that you will see that there was strong effort on the part of the department at Attica to get every man a high school equivalency, if possible.

They couldn't go out and tell this man, "Hey, get over there, you got to go over there, you got to get your high school equivalency." I think that it would be a good idea if we checked this out. In fact, I will do it myself and I will relay this information to you, because I think that there was an opportunity for every inmate that was interested to get a high school equivalency at Attica, and they had Spanish instructors there, also.

- That would be very interesting.
- I think we ought to check this one out to get Α the straight answer on it.
- I don't mean to take so much time, but I have a lot of questions.

We talked about uniformity of standard operating procedures by COs. You spent some time in the Marine

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Stands uniformity. One platoon doesn't get up and do one thing and another do something else. Within most captains' companies, every platoon has the basic same operating procedure, at least when I knew it it did. We had an awful lot of conversation and records and reports from inmates all over Attica saying that there is no uniformity, that there is a variation. We talked about it today, of the COs.

Question: You have charge of C-block from 7:00 until--

A 3:00.

Q 3:00. Do you, in fact, have the right and the authority and do you consider it part of the management of C-block to enforce within the COs that work for you the kind of uniformity that the battalion com_ander enforced in the Marine Corps?

A Absolutely. It's my responsibility, also.

Let's face it. I think anybody realizes that a rule is laid out in writing for the simple reason that you need uniformity, or there won't be rules. This is what I consider the real reason for having these rules and regulations. You have less problems. You have more efficiency. You have less bad feeling on the part of inmates, if everybody is attempting to enforce these rules and

regulations in the same manner. It isn't fair to 328 them to have four different people enforcing them or expecting them to be carried out in a different manner. This is understandable.

Is this happening? On occasion, it is. Not to the degree that some people claim it may be. But it is happening. And it is my responsibility when this does happen to attempt to bring them into line. An under standing of rules and regulations on the part of the inmates is quite important. You have to have it, certainly.

Q One last question which is somewhat, as the Bishop says, in the nature of a philosophical one.

In my activities in the last couple of years,
I personally have satisfied my own question as to whether
or not the society in which we live harbors a good deal
of racial prejudice. I think it does. We have read a
lot of reports that say the same. And in the discussion
about discrimination and prejudice within the facility,
it seems to me that one of the reasons why there has been
such widespread allegations of discrimination on the part
of inmates we talk to and, on the other hand, a very bit
ter resentment, and I think sincere on the part of many
COs who say they are being unjustly accused—maybe there
is some explanation for why this sharp disagreement exists

In the society outside of Attica, prejudice is demonstrated in a fashion which is not a permanent relationship. If the company doesn't want to hire a black applicant, they just say "We haven't got a job for you," and he goes somewhere else. They are not face-to-face with each other thereafter.

Within the facility, after all, and as you said, I think perfectly accurately, you cerainly have whatever prejudice the society has and you say you don't see any reason to assume you have any more.

Maybe the fact that same amount of prejudice that society does have put into a strictly authoritarian cir cumstance results in it being a much more oppressive thing than in the outside society where that kind of prejudice is avoidable.

If the fellow won't hire a black man, the black man goes somewhere sle and he doesn't have to face that discriminating employer. So, maybe perhaps that explains a little bit why the same amount of prejudice within the facility results in a much more violent interpretation of what it means. That's not a question.

- A Do you want me to attempt to--
- Q I would like very much to have what thoughts you have on it.

A You talk about discrimination. If 330 you are talking about discrimination, feeling of white inmates, black inmates, I say that this possibly follows the same level that we have on the outside. I don't know what this level is. I couldn't guess. It's there. Let's face it. But the level I wouldn't begin to be able to say.

As far as the administration, I want to get this clear, as far as the administration, correction officers, other individuals employed in the institution I think that there is no feeling of discrimination against the blacks. We work there. We're getting paid to work there. At least half, more than half of the individuals there are either black or Puerto Rican.

Now, if we operate in this manner constantly, this is going to make your job more difficult. I mean, we can leave. They can't leave until we open the doors for them.

Now, if you are actually continuously discriminating against these people, you're only making your own job much more difficult. It is not happening on the part of the staff. This is my feeling.

Like I say, I have been there quite a few years and this is the way I feel about it.

MR. ROTHSCHILD: Thank you very much.

EXAMINATION BY MR. HENIX:

Q Sgt. Cochrane, I am afraid a few of the questions that I'm going to ask are going to be repeat questions, but there are other parts to it.

A That's quite all right.

Q One thing you said that guards are not permitted to carry firearms inside of the walls. Is this true?

A That's correct.

Q Now, we have the chart here that demonstrates the physical structure of Attica. Right?

A Right.

Q Could you show me that wall that--where they

A This is your outer wall. All the way around the facility. It goes all the way around the outside perimeter. If you look closely, you see these little rises on the wall. These are towers. There is an officer in each tower who is armed with firearms for the sole purpose of keeping individuals in the facility. This is outside security.

Also, there are gun posts on the top of this area here which oversee the four yards. We are only using two at the present time.

This is a very recent addition. We 332 never had this before the disturbance. This has been-

Q So that means there are guns inside the wall now that you are building new towers inside of the yard?

A Right. This is correct.

Q So, there are guns now allowed in the institution?

A We don't consider this in the institution. When we say in the institution, we mean where the individual that carries the weapon can come in close proximity with an inmate within the facility. No. You know, you would be taking a terrible chance to do a thing like this.

Does that answer your question?

Q Well, to some extent, because—I don't know of any other institution in the state where they have this type of a system.

A Okay, let me say this: they did not have it in any until before the disturbances. You had a disturbance at Auburn. They have them at Auburn. You had a disturbance here. You have them here now.

- Q So they are tightening up?
- A It appears this way.
- Q I would like to ask you another question. How many times a day is an inmate at Attica counted?

A Counted?

A Normally at 7:00 o'clock in the morning. 12:00

A Normally at 7:00 o'clock in the morning. 12:00 noon and 5:00 o'clock in the evening.

Q And going back and forth to work assignments?

A No. A lock count is only three times a day.

An officer is always required to know how many individuals he has in his charge, but it is not a lock count. In other words, they are not put in their cell and counted in their cell. Only on those three occasions that I mentioned.

Q Are they standup counts?

A Yes, they are. They are required to stand at the present time, right.

Q I want to continue on here with another sort of repeat of what Carter had asked about, abnormal behavior. You gave certain examples which I don't think really covered abnormal behavior, because when we think of abnormalcy in an unnatural situation as Attica, I think that a larger description of what you would consider abnormal would be, I think, more helpful to the public and to the Commission.

A I am not sure just exactly what you want.

Q Things like homosexuality, masturbation and all these other things that a man--

A You asked about homosexuality. Just what do you

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I am wondering, is this considered in the 0 institution of Attica as abnormal behavior, inasmuch as there are no women there?

Α Certainly I would consider it abnormal in the institution or out of the institution. This is my personal feeling.

A man would be punished if he was caught in an act of this type?

Punished? I don't know. I don't know what you consider punishment. Normally, these individuals are separated where the possibility of contact is lessened. This type of thing, certainly. How much of it-

Are the known homosexuals in Attica isolated?

Not to the effect that all individuals who are Α considered to have these tendencies are put in one area. The individuals that become most active, attempts are made to put these people in a position where this type of behavior cannot happen, yes.

Because in the federal institutions the attitude is somewhat different. I guess you know they don't separate--

- I have never worked in a federal facility.
- I can speak from experience. Q
- I will not pass judgment on what's good or bad. Α

same degree.

Q Another question is when you walk along, you know the galleries in which you can look into every cell as you go along.

A Yes.

Q What would you compare that with, if you had to compare with something that you see in society, would you--would it be a fair judgment to say that you would compare it to a zoo?

A No.

Q Why not?

A Why do you compare it to a zoo, or do you?

Q I do.

A Why do you compare it to a zoo?

Q Because of the type of, what is considered lodging, the quarters where they live is bars. It's much smaller than most cages I see in the New York City zoo. It has bars in front of it. You know, where you can be observed constantly by people outside. The only difference is in the fact when you are outside of it, but if you walk through there and all those men are in there and they are all doing different things, some are laying down, some are reading, some are taking care of private things that need to be taken care of, without any privacy

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Let me try to answer this. Why are animals in a zoo? They are there to be looked at, right. Why are these individuals in a cell? For a different reason. They are not there to be looked at, observed. isn't why they are in those cages.

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I could fully understand why an individual in a cell may feel he is just like a caged animals. Certainly, I can understand this. But how a person on the outside could think that there is any comparison between animals in a zoo and these individuals in a prixon, I don't know how they could feel this way.

Isn't that, I think, cause for a person to be somewhat discontented, like an unnatural type of reality?

Certainly. A man in prison, this is not Α natural. A man in prison has lost his freedom. Chances are pretty good that he is there for a good reason. It is not natural. Of course, it's not natural. I don't think it's natural to commit crimes, either.

No, no. Most of us do things like income tax, Q but this is a question of position, the type of crime. But I wanted to ask you, also, you have been in the department for 14 years.

A Yes.

Q And I know for, at least it has been my experience, when the Muslim religion first appeared in the New York State penal institutions, anyone who could be identified as a member of this group was put on sort of a list of suspects.

- A Suspected of what?
- Q Of being a possible troublemaker.

A I wouldn't go so far as to say they were put on a list as being a possible troublemaker. That's when I first came into the department.

Q There was a point where they were really underground, they had to hold their meetings in secret and when a guard came around, they started talking about other things.

A I think there is plenty of court testimony to explain this, sworn testimony. I am not--I would rather not talk about this because I'm not too sure how it was back then. I am more familiar with the way things are today.

Q Okay. Is it--I know when I was on the other side of the fence, one of the things that you learn in order to function in the penitentiary, you have a guy who is jailwise and one of the things that qualifies you for that is where you have made a minor infraction and you

find yourself in front of the PK, and if this 338 infraction has anything to do with an altercation between you and an officer, that if you don't want the maximum amount of keeplocks, or whatever, you are very careful to take the entire blame. Because the PK can say, "Are you questioning my officer? Are you saying that this officer lied?" Which could make it very difficult for you.

Was this the practice also in Attica?

A I never was present during what they used to call PK court. Whether this happened or not, I don't know. The disciplinary procedures have changed within the last year or two. Things are done a little differently. It is possible that what you say is right, but I can't say one way or the other.

Q You also said that you, in your 14 years of being in the system that you have never seen brutality. Have you ever heard of any cases in the locker room amongst your fellow constituents, or whatever, of brutality?

A Never heard. The only brutality I heard about is what we read about in the newspaper. Brutality—and the brutality that I have seen one inmate perpetrate upon another.

Q I know. This is a common occurrence in prison when men are compelled to live like that. They live like animals and they become very much like animals. What I

am saying is, I know--well, I can speak personally. 339
I have never been in Attica, but I could say that I
personally have been beaten in prisons and I guess they
would say the same things.

Is it true, also, that the prison system depends heavily on inmate informers?

A I wouldn't make a statement that a prison depends---

Q Do they look forward, is this an aid to the system?

A I would answer that statement this way. Information from inmates is available. It's there. And most of it comes unsolicited. This, I will say.

Q Is it acted on, is it followed through?

A Any information that comes from an inmate of any kind that would indicate that action of any kind should be taken, it certainly would be taken. And I'm not sure exactly what you mean by "action."

Q I mean in this way: If I got a beef against a guy, you know what I mean, and he might be on my tail, and I decide I want to get this bird and I might be a little afraid of him, so I set him up and put down a thing and maybe just slip a shiv in the cell and tell the authorities it's there. Anonymous note. How would this be resolved?

A In other words, is it possible for one 340 inmate to set another inmate up?

O Yes.

A This is possible anywhere. This is possible outside. This is possible inside. Certainly its possible. I don't know of any situations where it happened, but it's possible.

MR. LIMAN: The sergeant has a statement he wishes to make.

THE WITNESS: Quite brief. I would like to, No. 1, appeal to the public to understand the problems of our correctional facilities—and when I say "the problems of our correctional facilities," I mean the problems of the inmates, the problems of the correction officer, and the problems of the administrators, of the department and the facilities.

I appeal to the Legislature to provide the funds which are necessary if any effective reforms are to be instituted in this department.

I understand that these times are not only difficult for society in general, but certainly the facilities of the Department of Correctional Services. That's all I have to say. Thank you.

MR. MC KAY: Sgt. Cochrane, we are

1	most grateful for your full cooperation 341
2	and your very thoughtful statements in all respects.
3	(Witness excused.)
4	MR. MC KAY: The session will be
5	adjourned until this afternoon at 2:00 o'clock.
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7	(Whereupon, at 12:45 p.m. an adjournment
8	was taken to 2:00 p.m.)
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