Course Description
Southeast Asia—the swath of land and water bounded loosely by China, India, and Australia—includes Brunei, Burma (Myanmar), Cambodia, East Timor, Indonesia, Laos, Malaysia, the Philippines, Singapore, Thailand, and Vietnam. These nations share important historical, cultural, economic, political, and social ties, and all but East Timor are members of the Association of Southeast Asian Nations (ASEAN). Nonetheless, the region is far from homogenous, encompassing a vast array of ethnic and linguistic groups, most major and many “minor” religions, various sociopolitical and economic institutions and ideologies, and a range of landscapes and climates. Its strategic location put Southeast Asia at the crux of Cold War power struggles; more recently, the Asian economic “miracle” and its dramatic collapse in 1997-98, continuing struggles for regime change and consolidation, and resurgent radicalisms in several states have kept the region in the limelight.

In this class, we will explore the politics and societies of Southeast Asia through the study of significant texts. We will begin with a brief overview of the region as a whole and prevailing theoretical lenses, then move on to a series of classic works, by some of the most prominent scholars in the field, covering a range of themes. We focus on books rather than articles or selected chapters both to allow you to see the full process of building and supporting a set of theoretically-informed arguments (keeping in mind that some of these texts began as PhD dissertations …), and to ease the burden on those with little or no prior exposure to Southeast Asia (since each book will offer pretty much all the background you need for that particular reading). By the end of the semester, you will not only know far more about Southeast Asia, but will have read a diverse array of canonical, interdisciplinary works on the region (several of them renowned outside the subfield, as well) and delved into a range of distinct approaches to and methods for studying politics, development, and sociopolitical change.

The reading load is reasonably heavy—generally one full book per week, with additional recommended (optional) readings—but varied, and many of the assigned texts are exceptionally well-written. The class will be run as a discussion-driven seminar, so it is vitally important that everyone complete the reading, come to class, and participate actively every week. One student will prepare a critical summary of the assigned text (which will be useful for you to have for later reference) and several discussion questions to kick off conversation for each week’s class. Each
of you, too, will write a substantial, comparative term paper on one dimension of Southeast Asian politics.

**Objectives**
By the end of the course, you will be able to:
- Summarize and compare the key sociopolitical attributes and dynamics across states of Southeast Asia.
- Evaluate several key issues in comparative politics in the context of Southeast Asia.
- Understand and compare different methods for and approaches to the study of politics.
- Compare and contrast two Southeast Asian states in terms of one core theme or dimension.

**Evaluation Criteria**
- Final paper 40%
- Class participation 40%
- Critical summaries & discussion-leading 15%
- Paper presentation 5%

For students registered for RPOS557R, the breakdown will be:
- Class participation 80%
- Critical summaries and discussion-leading 20%

**Final paper**
The final paper will give you the opportunity not only for original research, but also to put the theories you are learning to the test. You will select (a) one theme of study identified in the Kuhonta, Slater, & Vu volume (parties & elections, agrarian politics, etc.) and (b) any two states in Southeast Asia. Beginning with a review of the literature on that theme specifically on those two states (and more broadly as needed), you will compare and contrast your chosen cases in terms of that dimension—i.e., the nature, quality, and salience of *ethnicity* as a political variable in *Indonesia* versus *Malaysia*. You may choose to keep your focus at a relatively high level, or home in more narrowly on a specific policy or subtopic within that broad domain (i.e., policies related to land distribution specifically vs. agrarian political economy generally).

You MUST come speak with me about your topic before you get too far into the research, or by **November 4** at the very latest. Your completed paper should be approximately 25 pages/8,000 words, including notes and references. I will be happy to read an outline or draft, but please allow at least one week’s turnaround time. Please come see me at the end of the semester, too, if you think you would like to prepare your paper for submission to a journal, if appropriate, and need help with that process.

Final papers will be due at midnight on Friday, **December 12**. No extensions will be granted except in case of documented medical or family emergency.

**Class participation**
The class will be run as a seminar. Participation will be evaluated based on whether you voluntarily pose and respond to questions in each class session, demonstrate that you have read and thought through the assigned reading, and listen respectfully to what your peers say. Given the nature of the course and the fact that we meet only once per week, I will ask you to withdraw
from the course if you miss more than one class session. (That does not mean you have one “freebie,” since participation is a core requirement!)

Critical summaries & discussion-leading
One student will prepare a written critical summary and lead the class discussion each week; the total number of days for which each of you will be responsible will depend on enrollment. We will divvy up texts/weeks the third time we meet. (For the first two weeks in particular, everyone should come prepared with manifold questions!)

For the critical summary, go beyond a descriptive overview: critique the work in question and link it with other theoretical perspectives, approaches, or cases. Your model should be a published book review (although you need not specify aspects such as appropriate audience).

As for leading class discussion, your job is just to kick things off by suggesting what in the text you found especially intriguing or worth exploring in class, then facilitate an initial conversation. Your presentation need not be very formal, may take only a portion of the class time, and may use or eschew Powerpoint or other visual aids, as you prefer. You may find it helpful to circulate several discussion questions in advance, especially if you would like the class to focus on particular aspects while reading. You may be commenting on themes/texts of which you have little prior knowledge; trust to the texts themselves to bring you up to speed (and trust that your classmates will not to expect omniscience)—the point is to foster a discussion that lets everyone engage with the work in question, regardless of starting point.

Paper presentation
On the last day of class, each of you will give a 15-minute overview of your final paper: focus, argument, approach, and any challenges, counterintuitive developments, or other findings of note that you have encountered thus far. Think of this exercise as a tantamount to presenting your paper at a conference—but with the expectation that your research and writing will still be in progress. Feel free to circulate questions or issues in advance on which you would especially like guidance or feedback. Be prepared, too, to listen closely and ask questions of your classmates, on their research. (Again, good practice for attending talks and conferences …)

Special needs
Students with special needs due to physical, learning, or other disabilities will be accommodated. To request such accommodation, first register with the Disability Resource Center (Campus Center 137, http://www.albany.edu/disability/DRC/); they will provide you with a letter to me, detailing the provisions requested. To ensure equitable treatment of all students, please submit these letters within the first two weeks of the semester (in person, so we can discuss appropriate arrangements).

Academic honesty
I expect all students to be ethical and honest in completing all work for this class. You are responsible for familiarizing yourself with the university’s guidelines on academic integrity (http://www.albany.edu/undergraduate_bulletin/regulations.html); ignorance is NOT an excuse. Violations of this code, such as plagiarism, cheating, copying, or misrepresentation of work as your own, will meet with appropriate penalties and discipline as outlined in UAlbany’s regulations, up to and including loss of course credit, suspension, or expulsion from the university. It is the responsibility of every student also to report any observed violations.
Course readings

All required texts are available for purchase from the UAlbany bookstore. You may prefer to borrow some from the library, instead—in which case, be sure to leave sufficient time for delivery via interlibrary loan (ILL) if needed. Do not feel obliged to purchase all these books if your budget is limited—although some are classics that you may want to own (and the books by Bertrand and Kuhonta, et al. in particular may be useful for future reference). Starred books are on 24-hour reserve at Dewey Library; to accommodate all students, please do not hold the books any longer than you require. I will post any additional readings (i.e., journal articles) on Blackboard.

• J. Bertrand, Political Change in Southeast Asia, New York: Cambridge, 2013, 9780521710060
• *M. Callahan, Making Enemies: War and State Building in Burma, Ithaca: Cornell UP, 2005, 9780801472671
• *R. W. Hefner, Civil Islam: Muslims and Democratization in Indonesia, Princeton: Princeton UP, 2000, 9780691050478
• *P. Hutchcroft, Booty Capitalism: The Politics of Banking in the Philippines, Ithaca: Cornell UP, 1998 (out of print, so you may need to get from a library—also on 24-hour reserve at main library), 9780801434280
• *E. M. Kuhonta, D. Slater, & T. Vu, Southeast Asia in Political Science: Theory, Region, and Qualitative Analysis, Stanford: Stanford UP, 2008, 9780804761529
• *M. Weiss, Protest and Possibilities: Civil Society and Coalitions for Political Change in Malaysia, Stanford: Stanford UP, 2006, 9780804752954

I will be happy to recommend additional readings on any of the topics or countries we cover; the Kuhonta, et al. volume we read early in the term also offers a wealth of suggestions.
Schedule (Readings are due on the date under which they are listed. Books are to be read in their entirety; readings listed as “recommended” are optional):

26 August: Introduction

2 Sept: Regional Overview

*Start thinking about the two countries on which you will focus for your paper.*

*No discussion leader this week; all should come prepared with questions.*

- Jacques Bertrand, *Political Change in Southeast Asia*

**Recommended:**


9 Sept: Thematic Overview

*Sign up for summaries/discussion-leading; come with a list of weeks that interest you.*

*Start thinking about the theme on which you will focus for your paper.*

*No discussion leader this week; all should come prepared with questions.*

- Kuhonta, Slater, & Vu, *Southeast Asia in Political Science*
  
  - A collaborative, critical, dense review of literature on the region, and of the place of studies of SE Asia in the discipline. While the book may be difficult for those with little prior exposure to SE Asia, the remainder of the course builds on each of the topics presented here (with some reframing/reordering).
  
  - If you find yourself lost in the details of specific cases, focus on the larger arguments being made about theory and method, and on the types of topics SE Asianists tend to study when they study politics.

**Recommended:**


16 Sept: State-making

- Scott, *The Art of Not Being Governed*

**Recommended:**


23 Sept: Regime-making

- Slater, *Ordering Power*
Recommended:


30 Sept: **Democracy**

• Case, *Politics in Southeast Asia*

Recommended:


7 Oct: **Authoritarianism**

• Callahan, *Making Enemies*

Recommended:


14 Oct: **Mass & Agrarian Politics**

• Kerkvliet, *The Huk Rebellion*

Recommended:


21 Oct: **Civil Society**

• Weiss, *Politics of Protest*

Recommended:

• Muthiah Alagappa, “Civil Society and Democratic Change: Indeterminate Connection, Transforming Relations,” in M. Alagappa (ed.), *Civil Society and...*


### 28 Oct: Religion

- Hefner, *Civil Islam*
  
  Recommended:
  
  
  
  

### 4 Nov: Ethnicity

*Deadline to see me about your paper topic*

- Brown, *The State and Ethnic Politics*
  
  Recommended:
  
  
  

### 11 Nov: Development

- Hutchcroft, *Booty Capitalism*
  
  Recommended:
  
  
  

### 18 Nov: Rural Political Economy
• Popkin, *Rational Economy of the Peasant*

Recommended:


25 Nov: No class

*Make progress on your final paper!*

1 Dec: Globalization

• Tsing, *Friction*

Recommended:


9 Dec: Paper presentations

12 Dec: Final papers due (midnight)
Southeast Asia, circa 2009: