POWHATAN
 Held this state & fashion when Capt. Smith was delivered to him prisoner 1607
Matoaks als Rebecka daughter to the mighty Prince Powhatan Emperor of Attanoughkonquack als Virginia converted and baptized in the Christian faith, and Wife to the Wor. Mr. Thos. Rolfe.
This Indenture, Made the  
day of April in the Year of our Lord the Year  
and Quarter hundred and ninety seven. WITNESSETH  
That John Harmon and Isaac Atkinson, Overseers of the  
Poor of the Town of Wren, in the County of Milton and  
State of New York, in and with the consent of William  
Fowles, Esquire, one of the Justices of the Peace for  
said County, have just placed and bound and by them pre-  
sented to John Jones and David Berman, two Apprentices,  
to Nicholas Hoffman, of the same place and to his  
heirs, with him to serve and dwell from the day of the date  
of these presents until the said Apprentice shall arrive at  
the age of twenty one Years fully to be complete and endowed  
with the right in that case made and provided. He having  
begun the age of four years, and ten months the day and  
Year above written, during which said term the said  
Apprentice, his Master shall well and faithfully serve in all  
true and lawful business according to his skill, ability and  
credit, and shall honestly and faithfully in all things behave at  
the command of his said Master during said term; that the  
said Nicholas Hoffman, for himself his heirs, Executors and  
Administrators shall covenant and agree with the overseers of the  
Poor of the Town aforesaid and their and every of their successors  
and for the time being, that he the said Nicholas Hoffman  
and the said Apprentice shall teach or cause to be taught  
and instructed to read and write and punctually and truly  
provide and allow unto his said Apprentice sufficient and  
sufficient that teach of heart impreving and learning, and  
other things necessary and fit for such as his Apprentice  
and also shall and will so provide for the said Apprentice  
that he shall have and enjoy all the advantages and  
benefits of none of the said Apprentice.
African Origins of Virginia Slaves

<table>
<thead>
<tr>
<th>Region of Origin</th>
<th>% imported to Virginia</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bight of Biafra</td>
<td>37.7</td>
</tr>
<tr>
<td>Gold Coast</td>
<td>16.0</td>
</tr>
<tr>
<td>Angola</td>
<td>15.7</td>
</tr>
<tr>
<td>Senegambia</td>
<td>14.9</td>
</tr>
<tr>
<td>Windward Coast</td>
<td>6.3</td>
</tr>
<tr>
<td>Sierra Leone</td>
<td>5.3</td>
</tr>
<tr>
<td>Mozambique / Madagascar</td>
<td>4.1</td>
</tr>
</tbody>
</table>
PLAN of the CITY and LIBERTIES of LONDON after the Dreadful Conflagration in the Year 1666. The Blank Part whereof represents the Ruins and Extent of the Fire; & the Perspective that left Standing.

The Names of all the Churches both in the City and Suburbs with Figures annexed referring to their situation in the Plan.
In the name of God amen. The whose names are underwritten, the loyal subjects of our dread sovereign Lord King James, by the grace of God, of great Britaine, France, Ireland, king, defender of the faith, &c.

Having undertaken, for the glory of God, and advancement of the Christian, and honour of our king & country, a voyage to plant our first colony in our Northern parts of Virginia. God by these presents solemnly & mutually in our presence of God, and one of another, covenant & combine ourselves together into a civil body politic; for orderly representation, preservation & furtherance of our ends aforesaid; and by virtue hereof to enact, constitute, and frame such just & equal laws, ordinances, acts, constitutions, & offices, from time to time, as shall be thought most meete & convenient for the general good of our colony: unto which we promise all due submission and obedience. Whereof we have hereunder subscribed our names at Cape Cod day 11 of November, in the year of our sovereign Lord King James of England, France, & Ireland, &c. the Eighteenth and of Scotland the Fifth, &c. Anno Domini 1620.
The Capitall Lawes of New-England, as they stand now in force in the Common-Wealth.

BY THE COURT,

In the Year 1641-1642.

Capitall Lawes, Established within the Jurisdiction of Massachusetts.

1. Any man after legal conviction, shall have or worship any other God, but the Lord God, he shall be put to death. *Exod. 20. 20.*

2. Any man or woman be a Witches, that is, hurt or confounded with a familiar spirit, they shall be put to death. *Exod. 20. 18. Lev. 18. 20.*

3. Any person shall blaspheme the Name of God the Father, Sonne, or Holy Ghost, with direct, express, presumptuous, or high-handed blasphemy, or shall curse God in the like manner, he shall be put to death. *Lev. 24. 15. 16.*

4. Any person shall commit any wilfull murder, which is manslaughter, committed upon premeditacion malice, hatred, or cruelty, nor in a man not necessary and just defence, nor by mere calumny, against his will, he shall be put to death. *Exod. 21. 13, 15, 17.*

5. If any person slay another suddenly in his anger, or cruelty of passion, he shall be put to death. *Num. 35. 21. 21. Lev. 24. 17.*

6. Any person shall slay another through guile, either by poisons, or other such devilish practice, he shall be put to death. *Exod. 21. 14.*

7. A man or woman shall lie with any beast, or brutte creature, by carnall copulation, they shall surely be put to death; and the beast shall be slain, and burned. *Lev. 20. 15, 16.*

8. A man leyth with mankind, as he lyeth with a woman, both of them have committed abomination, they both shall surely be put to death. *Lev. 20. 13.*

9. If any person conniveth adultery with a married, or espoused wife, the Adulterer, and the Adulteress, shall surely be put to death. *Deut. 22. 23.*

10. If any man shall unwlawfully have carnall copulation with any woman-childe under ten years old, either with, or without her consent, he shall be put to death. *Deut. 22. 23, 24.*

11. If any man shall forcibly, and without consent, ravish any maid or woman that is lawfully married or contradicted, he shall be put to death. *Deut. 22. 25.*

12. Any man shall ravish any maid or single woman (committing carnall copulation with her by force, against her will) that is above the age of ten years; he shall be either punished with death, or with some other grievous punishment, according to circumstances, at the discretion of the Judges: and this Law to continue till the Court take further order. *Deut. 22. 25.*

13. If any man death a man, or man-kinde, he shall surely be put to death. *Exod. 21. 16.*

14. If any man rife up by false witnesse wittingly, and of purpose to take away any mans life, he shall be put to death. *Deut. 19. 16, 18, 19.*

15. If any man shall conspire, or attempt any invasion, insurrection, or publick rebellion against our Common-wealth, or shall intend to surprize any Towne or Townes, Fort or Forts therein: or shall treacherously, or perfidiously attempt the alteration and subversion of our frame of policy, or government fundamentally, he shall be put to death. *Num. 31. 2.*

For example here, Note, Secret.

MEMORABLE PROVIDENCES,
Relating to
WITCHCRAFTS and POSSESSIONS:
A Faithful Account of many Wonderful and Surprising Things, that have befallen several Bewitched and Possessed Persons in New-England.

Particularly, a NARRATIVE of the marvellous Trouble and Relief, Experienced by a pious Family in Boston, very lately and sadly molested with Evil SPIRITS.

Whereunto is added,
A Discourse delivered unto a Congregation in Boston, on the Occasion of that Illustrious Providence.

As also, A Discourse delivered unto the same Congregation; on the occasion of an horrible Self-Murder Committed in the Town.

With an Appendix, in vindication of a Chapter in a late Book of Remarkable Providences, from the Columns of a Quaker at Pensilvania.

Written by Cotton Mather, Minister of the Gospel.

And Recommended by the Ministers of Boston and Charleston,

Reprinted at Boston in New-England, and Re-printed by the Heirs and Successors of Arthur Printers to His most Excellent Majesty, anno 1697.
WITCHCRAFT AT SALEM VILLAGE
EUROPE
in 1648
Peace of Westphalia