



# The University of Albany Chapter #0135

## Phi Delta Kappa International

### Professional Membership Application

#### 2008 - 2009

**Why a membership in PDK?** Review the benefits; you'll be convinced of the value of this global organization of quality educators.

**Because we are your quality source for research.** Meeting your need for the latest in research, theory, and practice, PDK brings you the *Phi Delta Kappan* (in paper copy, audio, or electronic version), the most referenced educational journal.

**Because we provide connection.** You can share experiences with other educators through local chapter networks (optional); regionally and globally, we provide forums for gathering national leaders at the annual summit and at workshops.

**Because security in all areas is key to success.** There is peace of mind in taking care of the basics; we can help with that. You can benefit from group rates on professional liability, health, life, and auto insurance plans.

**Because our website hosts a comprehensive searchable archives database available 24 hours a day.** With a PDK membership, you have access to a broad publication archive AND 38 years of results from the Annual PDK/Gallup Polls of the Public's Attitudes

Toward the Public Schools. Why pay a fee to download one article at a time?

**Because everyone wants to save money.** Our scholarships and fellowships could be an economic benefit you've not considered, and don't forget the considerable discounts on publications, professional development registration costs, and even international travel.

**Because professional enhancement is essential to your career.** We want to help highlight your excellence in education. PDK service awards and opportunities for volunteer leadership will enhance your record of good works and accomplishments.

**Because educators need practical resources.** PDK's quick-read e-bulletins offer classroom tips, summaries for informed administrators, and the latest information for the education practitioner—most are available for redistribution without copyright infringement. Take them, use them, love them.

Professional membership is available to persons who demonstrate professional conduct and who hold a baccalaureate degree, are licensed or credentialed as educators, are employed in an education-related field, or are undergraduate education majors who are participating in or have completed student teaching. The purpose of Phi Delta Kappa International is to promote quality education, in particular publicly supported education, as essential to the development and maintenance of a democratic way of life. Completing this application indicates your support of this purpose.

(Please print clearly)

NAME _____ <small style="display: block; text-align: center;">(Last)</small>	_____ <small style="display: block; text-align: center;">(First)</small>	_____ <small style="display: block; text-align: center;">(Middle)</small>
PREFERRED FIRST NAME	PREFERRED E-MAIL ADDRESS	
HOME ADDRESS		
STREET / P.O. BOX	WORK ADDRESS	
CITY	EMPLOYER (no acronyms please)	
STATE/PROVINCE	STREET / P.O. BOX	CITY
ZIP/POSTAL CODE	STATE/PROVINCE	ZIP/POSTAL CODE
HOME PHONE	WORK PHONE	

### ABOUT YOU

Date of Birth \_\_\_\_\_  Male  Female  Student Teacher  BS/BA  MS/MA  Doctorate

**Current Position** (check one)

**TEACHER**

- 10 \_\_\_ preschool
- 11 \_\_\_ elementary
- 12 \_\_\_ middle/junior high school
- 13 \_\_\_ high school
- 14 \_\_\_ junior/community college
- 15 \_\_\_ vocational/technical school
- 16 \_\_\_ college/university
- 3H \_\_\_ student teacher

**ADMINISTRATOR**

- 20 \_\_\_ preschool
- 21 \_\_\_ elementary
- 22 \_\_\_ middle/junior high school
- 23 \_\_\_ high school
- 27 \_\_\_ assistant superintendent/system
- 28 \_\_\_ superintendent/system
- 24 \_\_\_ junior/community college
- 25 \_\_\_ vocational/technical school
- 26 \_\_\_ college/university

**OTHER**

- 37 \_\_\_ library/media specialist
- 39 \_\_\_ counselor
- 30 \_\_\_ graduate student
- 3A \_\_\_ educational consultant
- 3B \_\_\_ professional staff
- 3C \_\_\_ business/industry
- 3D \_\_\_ retired
- 3E \_\_\_ other (please specify) \_\_\_\_\_

**INDUCTEE PROFILE:** Member Sponsored Self-nominated

(If applicable)

Name of Sponsor: \_\_\_\_\_ Sponsor's Member ID # \_\_\_\_\_

Sponsor Address: \_\_\_\_\_

Phone: (W) \_\_\_\_\_ (H) \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Elective:** You are encouraged to attend one meeting of your local Phi Delta Kappa chapter during the year of your induction prior to your induction. If you attended a meeting/s, please note below.

Date(s): \_\_\_\_\_ Topic: \_\_\_\_\_

\_\_\_\_\_ Topic: \_\_\_\_\_

**As a member of Phi Delta Kappa, on which committee(s) would you be willing to serve?** Membership  Newsletter Distribution  Hospitality  Program  Public Relations  Fundraising Other-Please Describe:**Subscription Information:** Do you currently have a subscription to the KAPPAN journal?  Yes  No

If YES, what is your KAPPAN account number? K - \_\_\_\_\_

**CANDIDATE'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_**SPONSOR'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

(If applicable)

An application fee is required for International dues, which includes subscription to the KAPPAN Educational Journal, other national publications, and many member benefits. Local chapter dues support publication of the chapter newsletter (The Kappan Chronicle), and program offerings. Make check payable to "PHI DELTA KAPPA".

- \$ 70 – International Dues
- \$ 5 – International Processing Fee
- \$ 25 – Local Chapter Dues
- **Total Fee: \$100**

**Mail APPLICATION and CHECK to:****Michele Goldman, *Membership VP*****3 Leda Lane  
Guilderland, NY 12084****(H) (518) 464-1802  
[magslp10@yahoo.com](mailto:magslp10@yahoo.com)****INITIATING CHAPTER:** The University at Albany/ State University of NY Chapter No: 0135The candidate meets the constitutional and by-laws requirements for admission into Phi Delta Kappa International. I certify that the candidate was properly oriented to Phi Delta Kappa and participated in an initiation ceremony conducted by our chapter on October 16, 2008

(Initiation Date)

\_\_\_\_\_ **Membership Vice President** \_\_\_\_\_

(Chapter Officer Signature) (Office Held) (Date)